

**4-H PAY CATEGORIES**

	Purple	Blue	Red	White
100	\$8.00	\$6.00	\$4.00	\$3.00
105	\$6.00	\$5.50	\$5.00	\$4.50
110	\$6.00	\$5.00	\$4.00	\$3.00
115	\$5.00	\$4.50	\$4.00	\$3.50
120	\$5.00	\$4.00	\$3.00	\$1.00
130	\$4.00	\$4.00	\$4.00	\$4.00
140	\$4.00	\$3.50	\$3.00	\$2.50
150	\$4.00	\$3.00	\$2.00	\$1.00
160	\$3.00	\$3.00	\$3.00	\$3.00
170	\$3.00	\$2.50	\$2.00	\$1.50
180	\$3.00	\$2.00	\$1.50	\$1.00
190	\$2.75	\$2.25	\$1.75	\$1.25
200	\$2.50	\$2.00	\$1.50	\$1.00
210	\$2.00	\$2.00	\$2.00	\$2.00
220	\$2.00	\$1.75	\$1.50	\$1.00
230	\$1.75	\$1.50	\$1.25	\$1.00
240	\$1.00	\$1.00	\$1.00	\$1.00
	1st	2nd	3rd	4th
300	\$25.00	\$20.00	\$15.00	\$10.00

**Department A  
Citizenship & Civic Education**

Lori Mittman, Amy Meisinger, Barb Woodruff, &  
Frankie Sandall; Co-Superintendents  
Ann Wilton, Emily Meisinger, & Lindsey Gottula:  
Jr. Superintendents

All entries must be pre-entered at the York County Extension Office by July 15. All exhibits will be interview judged on Tuesday, Aug 4. Contact the extension office by Friday, July 31 for an interview appointment.

Limit of three entries per individual in each project and one exhibit per class number.

\* denotes those entries which are County Fair ONLY.

**HERITAGE/GENEALOGY**

An exhibit of items, pictures, maps, charts, slide tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Displays should not be

larger than 22" x 28" wide. Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include Name, County and Past Experience (years in Explore Your Heritage, Family Folklore or Foodways projects) on back of exhibit. All entries must have documentation included.

**Pay Category 200**

- Division 101 - Level I: Beginning** (1-4 years in project)
- A101001 Heritage Poster or Flat Exhibit - entries may be pictures, poster, items that depict family heritage. Exhibits must be supported by a written explanation.
  - A101002 Family Genealogy/History Notebook - include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year.
  - A101003 Local History Scrapbook/Notebook - scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
  - A101004 Framed family groupings (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
  - A101005 Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc
  - A101006 4-H History Scrapbook - a scrapbook relating 4-H history of club or county. Must be work of 4-Her, not a club project.
  - A101007 4-H History Poster - poster relating 4-H history of club, county or individual.
  - A101008 Story or illustration about historical event.
  - A101009 Book review about local, Nebraska or regional history.
  - A101010 Other historical exhibits - attach an explanation of historical importance.
  - A101011 Family Traditions Book - exhibitor scrapbook depicting family traditions of the past.
  - A101012 Family Traditions Exhibit - story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
  - A101013 4-H Club/County Scrapbook - scrapbook relating 4-H history of local club or county

- compiled by club historian.
- A101014 4-H Member Scrapbook - scrapbook relating to individual 4-H members' 4-H history.
- A101015 Special Events Scrapbook - a scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.
- \*A101901 70's History Scrap Book
- \*A101902 70's History Poster

**Pay Category 200**

**Division 102 - Level II: Advanced** (over 4 years in project)

- A102001 Heritage Poster or Flat Exhibit - entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- A102002 Family Genealogy/History Notebook - include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year.
- A102003 Local History Scrapbook/Notebook - scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- A102004 Framed family groupings (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- A102007 Other exhibits depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- A102007 4-H History Scrapbook - a scrapbook relating 4-H history of club or county. Must be work of individual 4-Her, not a club project.
- A102007 4-H History Poster - poster relating 4-H history of club or county or individual.
- A102008 Story or illustration about historical event.
- A102009 Book review about local, Nebraska or regional history.
- A102010 Other historical exhibit - attach explanation of historical importance.
- A102011 Exhibit depicting importance of a community or Nebraska historic landmark.

- A102012 Community report documenting something of historical significance from past to present.
- A102013 Historic collection (displayed securely and attractively in a container no larger than 22"x28").
- A102014 Video/DVD or slide/tape documentary of family or community event. Must be produced and edited by 4-H member.
- A102015 4-H Club/County Scrapbook - a scrapbook relating 4-H history of local club or county compiled by club historian.
- A102016 4-H Member Scrapbook - a scrapbook relating to individual 4-H members 4-H history.
- A102017 Special Events Scrapbook - a scrapbook relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

## **CITIZENSHIP**

**Purpose:** The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.

**Project Materials:** The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts! and Service Learning Information.

**Supporting Material:** All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-Her did and learned in the process that led to the exhibit.

**References:** All exhibitors should reference material sources or supporting information used in exhibits. (i.e., if questions from a game were taken from an outside source, they must be referenced)

**Identification:** All entries should be labeled with the exhibitor's name and county.

**Scoring:** Score sheets can be found on the web or are available from your county extension office.

Entries: Each exhibitor is limited to one item per class.

**Division 120 - Citizenship                      Pay Category 200**

- A120001 Care Package Display This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. You need to answer the following questions in your exhibit. How did you select the organizations? What items did you include in your care package? Why did you select those items? What did you learn from this experience? Other information that you feel is important about the care package or organization. Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.
- A120002 Citizenship Game which could include but isn't limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.
- A120003 Patriotic or Cultural Fine Arts can be of made any art media but should tie in the relevance of the artwork to citizenship.
- A120004 Public Adventure Scrapbook should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".
- A120005 Public Adventure Poster should describe your Public Adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".
- A120006 Written or Recorded Stakeholder Interview should follow the outline found in the Public Adventures Curriculum. It may be written or recorded.
- A120007 Written Citizenship Essay is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten

- words.
- A120008 For 9th-12th Graders Only: Oral Citizenship Essay addressing the theme "Freedom's Obligations" should be 3-5minutes. No background music, singing or other enhancement allowed. All essays should be on a good-quality cassette tape and in a natural style. Voice tone should be normal and conversational. A copy of the written essay should be attached.
- A120009 Service Items can include but aren't limited to lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort
- A120010 4-H Club Exhibit should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.