

Department B Communications & Expressive Arts

Contests

Public Speaking Contest

A 4-Her in Sr., Int. and Jr. Divisions can enter one speech and/or one PSA in the contest, members in Novice and Clover Kid divisions may only enter one speech.

Speech & PSA titles must be called into the Extension Office at least four days prior to the contest. Members must enter the appropriate age/experience division for the contest.

PSA Contest

PSA's must be 60 seconds in length. PSA's must promote 4-H. The PSA must be submitted on tape prior to the contest. Sound effects may be used. PSA contest will be in three age divisions: Senior Division (14 years and older), Intermediate Division (12 & 13 years old) and Junior division (11 years of age and younger).

Speech Contest

Speeches vary in time length by age and experience of the member/contestant.

Senior Division (14 years and older), speeches are original speeches relating to some aspect of 4-H, written by the member and 5-8 minutes in length. Use of note cards is allowed but not encouraged. Speech must be 4-H related.

Intermediate Division (12 & 13 years old), 3 to 5 minutes in length. Speech must be original and relate to some aspect of 4-H. Use of note cards is allowed but not encouraged.

Junior division (11 years and younger), speeches are recommended to be under 3 minutes in length. Speech must be original and relate to some aspect of 4-H. Use of note cards is allowed but should not become a crutch.

Novice Division (8-10 years of age and have given no more than one speech before this year), speeches are recommended to be under 3 minutes in length. Participants can read or recite a poem or story or talk about a place, item or event. Use of note cards is allowed.

Clover Kid Division (5 to 7 years of age). Members may read or recite the 4-H Pledge, a poem

or story. Speech or talk should be under 2 minutes in length. This division is non-competitive.

Speech and PSA Contest rules are currently under evaluation and subject to change at any time, check with the Extension Office for specific contest rules and guidelines.

Pay Category 170

Division 100 - Public Speaking/PSA's

- B100901 Senior Division Speech
- B100902 Senior Division PSA
- B100903 Intermediate Division Speech
- B100904 Intermediate Division PSA
- *B100905 Junior Division Speech
- *B100906 Junior Division, PSA
- *B100907 Novice Division
- *K210901 Clover Kid Division (**pay category 210**)

PRESENTATIONS

TBA, Superintendent

Classes have changed from subject matter to method of presentation.

A slide, video, LCD and overhead projector will be provided for the participants. A computer equipped with Microsoft Office (Power Point) 2000 or greater will be provided. The participants can provide their own computer or a CD that is pc file formatted. If you wish to use equipment from the Extension Office, please contact us at least one week before the contest to make sure it is compatible.

The time limit for the presentations will be 6- 10 minutes for an individual and 10 - 15 for a team. Participants may be penalized if they exceed 10 minutes for individual and 15 minutes for team presentations.

A team can be composed of two or three individuals. There is no separate class for team presentations.

The Multimedia Presentation (class 113) is a fully automated presentation 6-10 minutes in length using Power Point. Presentations should be related to 4-H, the 4-H member's 4-H Experiences, or 4-H project related. The presentation is completely free standing and only requires an introduction by the participant. The presentation will use Power Point and can include video and sound in the power point.

No CD players or boom boxes are allowed. The primary aim of this presentation will be to present information clearly and interestingly while making use of an original presentation created on a computer. The participant should use Microsoft Power Point 2000 or greater. The final presentation (.ppt or .sxi) file must not exceed 200 MB in size. A copy of the score sheet can be picked up at the Extension Office. A computer using Microsoft PowerPoint 2003 will be provided, along with a LCD projector and speakers. The participant may bring their own computer which may have different software programs besides Microsoft Power Point. The participants may also use Flash and other programs to enhance their presentation if the program is on their personal computer.

Division 151 – Presentations Pay Category 140

- B151110 Presentation using LCD, slide, video or overhead projector - 10 and older (4-H age)
- B151111 Presentation using posters - 10 and older
- B151114 Multimedia Presentation - 10 and older
- B151910 Presentation using LCD, slide, video or overhead projector - 8-9 (4-H age)
- B151911 Presentation using posters - 8-9 (4H age)
- B151914 Multimedia Presentation - 8-9 (4H age)

SHOW & TELL CONTEST

TBA, Superintendent

The purpose of this contest is to give 4-Hers under 10 years of age and Clover Kids an opportunity to show and tell about an item they have made during the current 4-H year. The 4-Hers/Clover Kid will bring the item and one poster and give a 1 to 5 minute talk.

Division 151 - Show & Tell Pay Category 170

- *B151901 Show & Tell Contest - Ages 8-9 (4H age)
- *K210902 Show & Tell Contest - Clover Kids

TALENT CONTEST

Practice is not allowed the day of the contest. The order of performance of groups will be drawn in advance and will be printed in the program. Time - Each group is allowed two minutes after the cue from the contest chair to set up. The

performance may not exceed four minutes.

Accompaniment - Recorded background music may be used. Performing groups must bring their own tape or CD. Please only have the music you need on the tape. All performers must be 4-H members. You must provide your own music stands.

Division 155 - Talent Contest Pay Category 100

- *B155901 Drill or Dance Routines -- may be a drill, square, folk, tap dance or any routine done as a group.
- *B155902 Song Group
- *B155903 Solo
- *B155904 Band
- *B155905 Other
- *B155906 Alumni

**Department B
Communications & Expressive Arts**

Projects

Frankie Sandall, Lori Mittman, Amy Meisinger
& Barb Woodruff; Co-Superintendents
Ann Wilton, Emily Meisinger, & Lindsey Gottula:
Jr. Superintendents

All entries must be pre-entered at the York County Extension Office by July 15. All exhibits will be interview judged on Tuesday, August, 4 Contact the extension office by Friday, July 31 for an interview appointment.

BANNERS

Each banner should illustrate a phase of 4-H work or promote 4-H. Copy-righted materials cannot be used.

Use of the Name and Emblem must follow approved guidelines.

Banners are a 2-dimensional display, depicting one idea. See Posters for Exhibit Guidelines.

Dimensions are to be 3 feet by 6 feet. The banners can be arranged horizontally or vertically but will be displayed with the 3 foot side on the top. The exhibit will not be penalized for being arranged horizontally.

Banners must be hung on at least a «" dowel or a rod strong enough to support the banner. The

dowel should be on the 3 foot side so banner will hang 3 feet across and 6 feet long. Banners mounted any other way risk not being displayed due to technical problems.

Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.

Attach a label and an entry card to the front lower left-hand corner of the banner. The label should include the name of the club and county. Letters on this label should be two inches in height.

Division 150 - Banners

Pay Category 100

B150001 Banner

*B150901 Club banner related to the theme of the fair

POSTERS

Posters must be 14" x 22" and on regular poster board. Do not use foam core or any other material that cannot be stapled to a display board. They may be arranged either horizontally or vertically. Those generated by computer must also meet this standard. Computer art generated on an 8 1/2" x 11" sheet of paper and pasted on poster board will be disqualified. They may be in any medium: watercolor, ink, crayon, markers or computer graphics. They may NOT be three-dimensional. Entries with components thicker than paper (such as milk cartons, pencils, pop cans) will be disqualified. Posters may not use copyrighted materials, such as cartoon characters or commercial product names. Computer clip art will not be scored as positively as original computer art designs.

Posters may be laminated to protect them. Loose plastic coverings used to protect the exhibit while being transported will be removed by the superintendent for evaluation and display.

The purpose of a poster is to call attention to a subject. Every poster must be crafted to catch the viewer's attention quickly. Each must present only one specific message clearly. The poster should clearly feature some aspect of 4-H. Posters will be judged on the following criteria: Design (arrangement, balance, color of the poster components); Craftsmanship (attention to lettering and choice of visuals and material used); and Clarity and Originality (only one idea presented in an

original way, without using clichés). Use of the Name and Emblem must follow approved guidelines. Entries which do not conform to size, content or material guidelines will be reduced one ribbon placing.

The 4-H member's name, age, full address and county must be on the back of the poster.

- Division 152 - Posters Pay Category 200**
- B152001 Exploring Careers with 4-H - poster should illustrate how 4-Hers can explore career opportunities through 4-H projects.
- B152002 Photo Poster - create a poster focusing on a 4-H theme of your choice, using one large, eye-catching photo
- B152003 4-H, A Family Affair - poster should incorporate the involvement of family members in the 4-H program.
- *B152901 Health Rocks Poster
- *B152902 Individual Poster Related to the fair theme

PHOTOGRAPHY

- A. 4-H Photography Units II and III will be allowed to exhibit at the State Fair.
- B. 4-Hers are allowed entries in only 1 unit of competition.
- C. Entry Tags: Entry Tags must be securely attached to the upper right hand corner of displays or prints.
- D. A photograph may only be used on one exhibit and may be taken with a film or digital camera.
- E. Photos must be shot during the current project year by the 4-H member.
- F. Securely attach photos.
- G. Do not use photo corners, borders or place coverings over the exhibits. Do not include negatives.
- H. Personal Data Tag - required on all classes. Glue securely to back of exhibits or include as page one in your photo journal. Photo journals only require part A of the tag, all prints and displays will require both A and B.

Personal Data Tag: Part A

Name: _____ Age: _____ County: _____
Unit: _____ Class: _____
Film Speed/ (ISO or ASA) Setting: _____

Camera Description : _____ (Digital/film,
fixed/auto/SLR)
Filter Used (if any) _____ (ex: color, screen, etc.)
Special Lens Used (if any): _____
Focus Type : _____ (Automatic, Manual, Fixed)
Aperture Type/F Stop Setting: _____Adjustable,
Non-Adjustable)
Shutter Speed Setting : _____ (Adjustable, Non-
Adjustable)

Personal Data tag: Part B

Answer the following questions:

1) What is the intended purpose of the photo, 2)
How the photo was taken and printed (describe
equipment and software used), 3) What type of paper the
image is printed on, 4) Describe any changes made to
the picture using computer software.

Focus on Photography: Unit 1 Guidelines

A. Unit 1 Picture Displays

Three 4x6 photos mounted on a single
horizontal 11"x14" black (preferred) or white
poster or matting board. Every photo on
picture display must be pencil numbered (# 2
lead pencil) below (for judge's reference only).

Numbers should be readable but not detract
from display. No titles, captions, or stick-on
numbers will be allowed. Photos must be
mounted vertically or horizontally. Personal
Data Tags (parts A and B) are required (see
general rule H).

B Unit 1 Photo Journal:

Choose project area 1, 2, 3, or 4 in the Level
1 project manual titled "Focus on
Photography" Complete the pages
associated with the project area of your choice
(project 1,2,3 or 4) or recreate and print the
pages (still using actual photos.)Place pages
in an 8 x 11 black or white 3 ring binder.
Personal Data tags are required (See General
Rule H). For your journal complete part A only
and include this as page one of your journal.

Pay Category 200

Division 180 - Photography Unit I

- *B180901 Photo Journal - An entry will consist of a
single completed and bound section of
project 1, 2, 3, or 4 in the Level 1 project
manual titled "Focus on Photography".
- *B180902 Photo story display: - entry will consist of a
display of 3 photos that tell the beginning,

- middle, and end of a story.
- *B180903 Fun with Shadows Display: Entry will consist of 3 pictures of 3 different subjects that capture the image of the shadow.
 - *B180904 Magic and Tricks Display: Entry will consist of 3 pictures of 3 different subjects that use a "special effect" to create interesting photos.
 - *B180905 Picture Display
 - *B180906 Flower power exhibit print
 - *B180907 Disco dancing picture(s) print
 - *B180908 "Groovin" picture
 - *B180909 Smiley face picture

Controlling the Image: Unit 2 Guidelines

- A. Unit 2 Picture Displays
Three 4x6 photos mounted on a single horizontal 11"x14" black (preferred) or white poster or matting board. Every photo on picture display must be pencil numbered (no. 2 lead pencil) below (for judge's reference only). Numbers should be readable but not detract from display. No titles, captions, or stick-on numbers will be allowed. Photos must be mounted vertically or horizontally. Personal Data Tags (parts A and B) are required (see general rule H).
- B. Unit 2 Exhibit Prints:
All exhibit prints are 8" x 10" prints mounted in 11" x 14" (outside size) cut matting (no frames) with a sandwich mat-board backing; rectangular or oval inside matt opening or 5" x 7" prints mounted in 8" x 10" (outside size) cut matting (no frames) with a sandwich mat-board backing; rectangular or oval inside matt opening. Place photos horizontally or vertically as appropriate. Personal Photo Data Tags (parts A and B) are required. (See General Rule H)
- C. Unit 2 Photo Journal:
Choose project area 1, 2, 3, or 4 in the Level 2 project manual titled "Controlling the Image" Complete the pages associated with the project area of your choice (project 1,2,3 or 4) or recreate and print the pages (still using actual photos.) Place pages in an 8 «x 11 black or white 3 ring binders. Personal Data tags are required (See General Rule H). For your journal complete Part A only and include this as page one of your journal.

Division 181 - Photography II Pay Category 200

- B181010 Photo Journal: An entry will consist of a single completed and bound section of project 1, 2,3, or 4 in the Level 2 project manual titled "Controlling the Image"
- B181020 Lighting Display or Exhibit Print: Entry will consist of a display of 3 pictures of 3 different subjects or an exhibit print that demonstrates lighting effects.
- B181030 Composition display: Entry will consist of 3 photos illustrating 3 different views of the same object.
- B181040 Composition Exhibit Print: Entry will consist of a candid print that captures an un-posed moment and illustrates the emotion of the event.
- B181050 Action display or exhibit print: Entry will consist of a display of 3 different pictures of 3 different subjects or an exhibit print that captures motion and represents the action in the photo.
- B181060 NEBRASKA THEME Exhibit Print: The Unit 2 theme is "Go Green: Healthy Living in Nebraska". Exhibit prints must portray Nebraska.

Mastering Photography: Unit 3 Guidelines

- A. Unit 3 Exhibit Prints:
All exhibit prints are 8" x 10" prints mounted in 11" x 14" (outside size) cut matting (no frames) with a sandwich mat-board backing; rectangular or oval inside mat opening or 5" x 7" prints mounted in 8" x 10" (outside size) cut matting (no frames) with a sandwich mat-board; rectangular or oval inside matt opening. Place photos horizontally or vertically as appropriate. Personal Photo Data Tags (parts A and B) are required. (See General Rule H)
- B. Unit 3 Photo Journal:
Choose project area 1, 2, 3, or 4 in the Level 3 project manual titles "Mastering Photography" Complete the pages associated with the project of your choice (project 1, 2, 3 or 4). Place pages in an 8 «x 11 black or white 3 ring binders. Personal Data tags are required (See General Rule H). For your journal complete part A only and include this as page one of your journal.

Division 182 - Photography III Pay Category 200

- B182010 Photo Journal: An entry will consist of a single completed and bound section of project 1, 2, 3, or 4 in the Level 3 project manual titled "Mastering Photography".
- B182020 Advanced Lighting Exhibit Print: Entry will consist of a print that illustrates reflection.
- B182030 Mastering composition Exhibit Print: Entry will consist of a print that illustrates interesting shapes, patterns or textures.
- B182040 Portrait Exhibit Print: Entry will consist of a print that captures both physical characteristics and personality in their subjects.
- B182050 Detailed Exhibit Print: Entry will consist of a print that focuses on the details. Illustrate lighting technique and depth of field and showcase the details..
- B182060 Challenging Exhibit Print: Entry will consist of a print that illustrates a special effect: 1) Double Exposure, 2) Light Painting, 3) Flash Multiple Exposure, 4) Filters, 5) Night Time Exposure, 6) Zooming (to create the effects of motion in your photo), 7) Digitally altered photos, 8) Other technique not listed.
- B182070 NEBRASKA THEME exhibit print: The Unit 3 theme is "Right Next Door: Places that shape Nebraska Communities". Exhibit prints must portray Nebraska.

THEATER ARTS

Division 190 - Theater Arts Pay Category 200

- *B190901 Costume - made or decorated by 4-Her for use in a theater arts production. Costume could be for self or others.
- *B190902 Portfolio - a collection of photographs, sketches or other samples illustrating the theater arts learning such as costume design, stage make-up, written scripts, set design or other related learning.
- *B190903 Puppet - exhibit consists of a puppet made by 4-Her for use in a theater arts production.
- *B190904 Script - a script written by 4-Her for a play, musical, skit, puppet show, or other type of theater arts production.
- *B190905 Stage Set Photography Display - a display

of photos of a stage set that was designed and built by a 4-Her. Photo display needs to be mounted on horizontal 14" x 22 black or white poster or matting board. Include description of the photos.

*B190906 Acting Portfolio - A collection of photos of the 4-Her acting in a play. Photo display needs to be mounted on horizontal 14" x 22" black or white poster or matting board. Include a written description of the photos.

*B190907 You Be The Teacher - share with others what you learned in this project. Exhibit may be a poster, notebook, display, audiotape or videotape. Four-Her must provide a tape player for judge if their exhibit contains an audiotape.